

STATE OF OKLAHOMA MUNICIPALITY OF

Norman

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

| | | |
|--|---|---|
| Full Legal Name of Candidate Elizabeth Jo Foreman | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Elizabeth Foreman for Norman Ward 6 2020 | | |
| Complete Name of Office Sought Ward 6 Councilmember | | Special or General Election Date 2-11-20 |
| Type of Report Quarterly | Reporting Period: 01-1021 through 03-31-21 | |

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|---|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 924.71 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | \$ 0.11 |
| 3. | Monetary Contributions from Individuals [Schedule A] | | \$ 3,410.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7. | Loans [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 0.00 | \$ 3,410.00 |
| 9. | In Kind Contributions [Schedule D] | | \$ 343.00 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 0.00 | \$ 3,764.00 |
| 11. | Campaign Expenditures Made [Schedule E] | | \$ 2,485.40 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 0.00 | \$ 2,485.40 |
| 16. | Refunds issued [Calculated in Schedules A and B] | | |
| 17. | Debt from Prior Committee | | |
| 18. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 924.71 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4-30-21
Date submitted


Officer's signature

FILED IN THE OFFICE
OF THE CITY CLERK
ON 4-30-21